DEPARTMENT OF MEDICAL EDUCATION & RESEARCH, GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

Block D, Level-II, sector-32-B, CHANDIGARH-160030 Ph. 0172-2601023, Fax No. 0172-2609660

ESTABLISHMENT BRANCH-II

Advertisement No.: GMCH-2EA1-Sept/2022/01 ろ8ち/レ

5/D DAT

DATED 7 0 SET 2027

WALK-IN-INTERVIEW NOTICE

The below mentioned posts are tenure posts and the appointments will be made for the period of 06 months from the date of joining or till the regular incumbent joins through regular selections, whichever is earlier, being tenure post

WALK-IN-INTERVIEW FOR THE POST OF SENIOR RESIDENTS & DEMONSTRATOR GOING TO BE HELD ON 28/09/2022 AT 11.00 AM IN THE OFFICE OF DIRECTOR PRINCIPAL, GMCH-32, CHANDIGARH. THE VACANCY POSITION IS AS UNDER:

APPLICATION FORMS WILL BE DISTRIBUTED UPTO 10.00 A.M.

SUBMISSION OF APPLICATION FORMS UPTO 11.00 A.M.

S.No	Name of the department/ speciality	1				
		SC	EWS	OBC	Gen	Total
SENIC	R RESIDENTS					
1	Cardiology	-	-	01	03	04
2	Dermatology	-	-	_	01	01
3	Obstt. & Gynae	-	-	-	01	01
4.	Tuberculosis & Respiratory Diseases	-	-	_	02	02
5.	General Medicine	_	-	-	02	02
DEMO	NSTRATOR					
6	Community Medicine	-	-,	01	02	03
7	Genetic	-	-	-	01	01

INTERESTED CANDIDATES CAN APPLY ON THE PRESCRIBED APPLICATION FORM AVAILABLE ON THE OFFICIAL WEBSITE OF GMCH DULY FILLED AND THE SAME MAY BE SUBMITTED IN THE ESTABLISHMENT BRANCH-II, BLOCK-D, GMCH-32, CHANDIGARH ON THE SAME DAY ALONGWITH THE REQUISITE APPLICATION FEE AND TESTIMONIALS.

Note:-

- i) Number of Vacancies whether General or Reserve are tentative and can increase or decrease.
- II) The applicants(s) should come with application form duly filled up alongwith photocopies of relevant certificates / testimonials, a recent passport size photograph and non-refundable fee of Rs.500/- by means of Demand Draft drawn in favour of Director Principal, GMCH, Chandigarh, payable at Chandigarh. The applicants must also come with original certificates/testimonials.

Director Principal,

Govt. Medical College & Hospital.

Chandigarh.

n-

TERMS AND CONDITIONS

ESSENTIAL EDUCATIONAL QUALIFICATIONS AND EXPERIENCE ETC.

S. No.	NAME OF THE POSTS	Essential qualifications & experience required as per Central Residency Scheme
1.	Senior Resident	Postgraduate Medical Degree i.e. (M.D./M.S./ D.M./M.Ch/DNB) OR equivalent in the concerned specialty (recognized by MCI and registered either with Medical Council of India or State Medical Council). If such candidates are not available in any particular specialty, those with postgraduate diploma can be considered.
2.	Demonstrator	MBBS (PG degree/ diploma holders shall be preferred)
3.	Pay and allowances	The Senior Residents holding PG Degree/diploma will be paid emoluments in the pay scale of Rs. 67,700/-(minimum pay 1st Cell of Level-11) as mentioned in the schedule Part A of Pay matrix + NPA @ 20% as per Central Government Services (R. Pay) Rules 2016 commuting to old pay scale vide orders of the Government of India, Ministry of Health & Family Welfare adopted by the Deptt. of Medical Education & Research, Chandigarh Administration vide Endst. No. 7001/1/1 F & PO(7)-2008/8885 dated 23.09 2016. DEMONSTRATOR will be paid emoluments of Rs. 47600/-(minimum pay 1st Cell of Level-8) as mentioned in the schedule Part A of Pay matrix + other allowances as admissible from time to time on the pattern of 7th CPC pay scales.

2. TENURE OF THE POSTS

The above said posts are tenure posts and the appointments will be made for the *period of 06* months from the date of joining or till the regular incumbent joins through regular selections, whichever is earlier, being tenure post, subject to the condition that in case his/her work and conduct does not found satisfactory at any stage, his/her services shall be terminated without assigning any reason. Further Senior Residency, if done, in any Central Institution/Hospital under the Central Residency Scheme, the same shall be counted while working out the tenure of three years so as the maximum period of Senior Residency does not exceed three years.

3. <u>UPPER AGE LIMIT AS ON 01.01.2022</u>

A) FOR SENIOR RESIDENTS:

- 45 years
- 5 years for Govt. Servants applied through proper channel
- 10 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

B) FOR DEMONSTRATORS:

- 37 years for MBBS and PG degree holder
- > 5 years for Govt. Servants applied through proper channel
- 7 10 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 8 10 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 8 10 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 10 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 10 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 11 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 12 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 12 years for widows/deserted women and women judicially separated from their Husbands, who are not remarried.

 12 years for widows/deserted women and women judicially separated from the properties of the propertie

4. RESERVATION AND RELAXATION:

- i. The reservation and relaxation in the upper age limit will be made only for the category of the posts reserved for such categories, as per the instructions issued by the Government of India from time to time.
- ii. The OBC candidates applying against un-reserved posts are not entitled to any relaxation in upper age limit.
- iii. The claim of the candidate to OBC (not BC) categories will be considered only when accompanied by the certificate issued by the competent authority in the prescribed format.

5. PAY SCALES:

The Senior Residents holding PG Degree/diploma will be paid emoluments in the pay scale of Rs. 67,700/-(minimum pay 1st Cell of Level-11) as mentioned in the schedule Part A of Pay matrix + NPA @ 20% as per Central Government Services (R. Pay) Rules 2016 commuting to old pay scale vide orders of the Government of India, Ministry of Health & Family Welfare adopted by the Deptt. of Medical Education & Research, Chandigarh Administration vide Endst. No. 7001/1/1 F & PO(7)-2008/8885 dated 23.09.2016.

DEMONSTRATOR will be paid emoluments of Rs. 47600/-(minimum pay 1st Cell of Level-8) as mentioned in the schedule Part A of Pay matrix + other allowances as admissible from time to time on the pattern of 7th CPC pay scales.

6. APPLICATION FEE:

Application fee of Rs.500/- (non-refundable) in the shape of Demand Draft, payable at Chandigarh, drawn in favour of Director Principal, Govt. Medical College & Hospital, Chandigarh along-with application duly completed should be submitted in the office of the undersigned on or before the due date i.e. **28.09.2022 at 11.00 AM** at the time of Walk-interview.

7. OTHER TERMS & CONDITIONS

- I. Number of Vacancies whether General or Reserve are tentative and can increase or decrease.
- II. The candidates belonging to their own category only will be considered against the aforesaid vacancies.
- III. The Candidates already in Government service must route their applications through proper channel and also attach NOC from the present employer, failing which their applications shall not be entertained under any circumstances.
- IV. The persons who have earlier worked in this institute and their services were dispensed with on account of misconduct or otherwise by this institute are not eligible to apply against these posts.
- V. Separate Applications for each post in the prescribed format alongwith Demand Draft and attested copies of educational qualifications, experience, date of birth, character certificate, medical registration certificate with Medical Council of India/ State Medical Council, internship completion certificate, Mark Sheet of MBBS First Prof, Second Prof, Final Prof-Part-I and II, valid Reservation Certificate, No Objection Certificate from the present employer alongwith latest photograph should be submitted; otherwise the candidature will be rejected.
- VI. Incomplete applications/applications received without copies of above mentioned certificates will be rejected.
- VII. Applications submitted in any other format will be rejected.
- The applicants(s) should come with application format duly filled up alongwith photocopies of relevant certificates / testimonials, a recent passport size photograph and non-refundable fee of Rs.500/- by means of Demand Draft drawn in favour of Director Principal, GMCH, Chandigarh, payable at Chandigarh on or before the due date i.e. 28.09.2022 at 11.00 AM in the office of undersigned. The applicants must also come with original certificates/ testimonials.
- IX. The Walk-in-Interview will be held on **28.09.2022 at 11.00 AM** in the office of Director Principal (Room No.210), Level-2 Block-D (Hospital Building), GMCH, Chandigarh.

X. No TA/ DA will be paid for the Walk-in-Interview.

Director Principal,

Joshidte

Govt. Medical College & Hospital,

Chandigarh

CHANDIGARH ADMINISTRATION DEPARTMENT OF MEDICAL EDUCATION & RESEARCH,

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH Block D. Level-II. sector-32-B, CHANDIGARH-160030 Ph. 0172-2601023-24, 2665253-60, Fax No. 0172-2609360 ESTABLISHMENT BRANCH-II

Passport size photograph paste here

1.	Name of the post applied for (with Dept Name.) :						:				E LOSE					·····	
	<pre>{Fill Deptt. / Post name in order of preference if applying for more than one post with requisite application fee(s)}</pre>													the Add Annihilation of the Control			
2.	Full Name (BLO	Full Name (BLOCK LETTERS)						Dr./Mr./Ms(First name) (Second name)						e)	(Su	rname)	
3.	Father's/Husband's name (encircle as applicable) (BLOCK LETTERS)							S	/o, D/o,	W/	O						
4.	Date of birth (D	Date of birth (Date/ Month/ Year) attach documentary evidence									and the second s						
5.	Age (as on the 01.01.2021)							_	yearsmonth(s)								day(s)
6.	Whether working under Central / State Governments / Union Territories / Statutory Bodies / Autonomous Organisations / Research Institutions (<i>Please specify the post held</i>)																
7.	Whether perma					ce)	÷	P	Permanent / Temporary (encircle if applicable)								
8.	(a) Permanent I	(a) Permanent Home Address with Telephone/Mobile No.															
	(b) Correspondence/Mailing Address with Telephone/Mobile No.													Market Control			
9.	Whether belong	gs to Gen./ S entary evide	SC / OBC/ OPF ence duly atte	H/EWS ested)			:		Gen.		SC		OBC	OPI	1		EWS
10.	UNDERGRADUD				upport (of your aug	lifications	L		_					<u></u>		
Name o	(attach attested copies of certificate ame of the Examination				th & Year Overall marks obtained in all			rall maximu ks in all Profs			Overall % marks in a Profession		Of Name of the University/ Institution				
M.B.B.S																	
any oth {Please M.Sc (M	M.S./M.D.S./D.M. er- specify or encircle ledical) in concern l persons from Med	e as applical ed specialty	ole} for non-														
	specify the specia	alty-()}														
11. 12.	Whether postgr Whether registe (attach docume (a) Registration	ered with St entary evide	ate Medical C nce)	ouncil or A	\CI			:			es / No						
	(b) MCI or Stat	e Medical Co	ouncil of India	in which	egistere	d		:					4 40 TO THE R. P. LEWIS CO., LANSING, S. L., L., L., L., L., L., L., L., L., L.	And the second s			
13.	Teaching/Profe (attach atteste					g Postgradu	iate Qualific	cat	ion in ch	ror	nological or	:de	r: -				
	Name of the employer					iod Days		of the post held (also s temporarily or substant						Pay Scale and present rate of pay and allowances			
14. 15.	If selected, wh I hereby attac Certificate, ME Certificate etc.	h attested BBS Certifica	conies of cer	rtificates	degree	es in suppo	rt of age of	cat	egory, a	qua xpe	lification a erience Ce	and rtif	experier icate, Ca	nce etc. ste Cert	i.e. ificat	Dat∈ e &	of Birth Employer
16.	Details of Applifor `		oaid : Name o	f the Bank		De	mand Draft	t 1	10.(s)				Da	ated			
Place : Dated :					DECLAR	ATION BY T	HE CANDIDA	TE			(S	ign	ature of	candida	te)		
Post/ De	eptt. applied for (as												Medical Co	-			
in any o being de	I hereby declare information. I have other case registerestected and after min or compensation.	never been d d by the policy v appointmen	ebarred from a ce. I understan at in such an ev	appearing and that my vent, my se	t any <mark>e</mark> xa candidati rvices are	mination no ire is liable Eliable to be	r have I ever to be reject e terminated	r be ted 1 wi	en arrest in the ev thout any	ed. /ent / nc	prosecuted for any iniso otice to me	i or s-sta or r	convicted itemient/ eason the	by crimii discrepan reof. I un	nal co cy in derta	urt o the p	r involved jarticulais
Place : Dated :											(9	Sigi	nature d	of candi	date)	
org 2. Ce	Certified that Dr./Shriganisation and the partified that no discipst ten years.	i/Smt./Kumar articular furni	shed by the offi	cer are corr	ect as per	holds a the record i	post of	I ha	ive no obi	ect	ion to his/he	er ai	_ in this opplication	departmer being cons	idere	d for	the post.
											of De	the esig	e, Signature e ca dre coi nation <u> </u>	ntrolling a		ty	